

# THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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## IF WE HOLD OUR PEACE AT THIS TIME, DELIVERANCE WILL ARISE FOR THE CHURCH FROM ANOTHER SOURCE

### CONSCIENCE IS NOT THE ONLY TORMENT

**Torment In Hell, But One Torment More Serious**

F. J. Lee

The word "hell" occurs eleven times in the New Testament and refers to the underworld or region of the departed spirits with the exception of 1 Cor. 15:55, which is rendered "grave." See Peoples Bible Encyclopedia.

"In hell he lifted up his eyes, being in torments, \*\*\* send \*\*\* Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

Jesus had spoken to the Pharisees and showed to them the contrast between themselves and the publicans and sinners by the parable of the lost sheep and the ninety and nine that did not go astray. He said that there is more joy in heaven over one sinner that repenteth than over ninety and nine just persons who need no repentance. He did not say that these hypocritical Jews did not need repentance but in their mind and estimation they did not. He spoke to them in ironical terms. He carried the thought right on to the rich man and Lazarus and showed what would be the final consequence if the Pharisees did not repent.

I believe that there was a certain rich man and that there was also a certain poor beggar. Jesus knew of their existence on earth, also in Sheol. He related this to the complaining Pharisees that they might know how it would be with them in the other world.

Lazarus in his miserable, wretched, cast off condition on earth was in no worse condition than the publican and sinner in the sight of the proud Pharisee, but they were repenting and turning to God.

The Pharisees would not repent, therefore they go to the place of torments after death, while the repentant publicans go to the place of comfort.

The text says, *In hell he lifted up his eyes, being in torments.* Doubtless many torments. Here is the place for conscience to be played upon. No doubt his conscience pricked him because of the way he treated poor old Lazarus. Also because he neglected to relieve the widows and orphans in their affliction and to keep himself unspotted from the world. Perhaps it worried him because he did not pray to God and live righteously while upon earth. Perhaps it stung him because he did not teach his brothers to live right so that they could miss that terrible place.

*Soul Not Delivered From Flame*

Perhaps other torments to him were the groans of other spirits, but he could not help them. Then it was doubtless hard on him to look across the gulf in only speaking distance and behold the calm, serene condition of those who were in the presence of Abraham. These, with many more were torments to him, but he makes mention of a more serious torment. He says *I am tormented in this flame.* While he was not, neither is he now in the lake of fire, but in a place where there is a degree of punishment while he waits for the final judgment and overthrow into the lake of fire.

We find in Malachi 4, that there cometh a day that the wicked shall be burned up and shall not be left of them root nor branch. This day is not the final judgment day when the wicked, the abominable, murderers, sorcerers etc. will be cast into the lake of fire at the same time with Satan, but this time of burning is at the close of the tribulation. Before that great and dreadful day Elijah is to appear on the scene as one of the witnesses. The antichrist will have gathered his army

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### INDIANS RECEIVE HOLY GHOST

On Jan. 18, 1928 Sister E. M. Walker, assisted by Brother Draper and Brother Pearson, opened fire on the enemy at Nishu, N. Dak. on the Fort Birthold Indian Reservation, and surely the Lord blessed from the start. An Indian, Fred Fox gave the use of a five room house for the meeting. Two rooms were large, one was for the prayer room and the other for an assembly room. The meeting ran for four weeks and twenty-three were saved, eight sanctified and three received the Holy Ghost. These were all Indians. The saints were wonderfully blessed; they praised God in song, prayer, testimonies and dancing. Many messages and the interpretations were given. One was direct to the Reel Indians as follows:

"Because some have not believed, God will raise up a prophet of your own tribe, from whom the secret murder of your bed chamber shall not be hid. You shall no longer praise God with your lips and worship others with your heart, for the day comes when those who worship the devil, will be given up to worship the devil who is their father. God will break the tribe of Reel in two; some shall be lifted up and some I will crush under foot."

Brother Paul H. Walker came to Nishu and set the church in order with sixteen members. Many are looking this way. Sister E. M. Walker did the preaching. Now the saints have three acres of land to build a log church on, which will be completed in a short time. D. V. Please pray for the work on this reservation, especially at Nishu.—Yours in the faith, E. M. Walker.

### Fight The Fight of Faith

MERRIAM, Kans.—This morning finds me with victory in my soul. I am still saved, sanctified and baptized with the precious Holy Ghost. Praise God for His blessed love.

A revival has just closed at Kansas City, Kans., and God wonderfully blessed in spite of all old Satan dug up and tried to discourage the people with. Two or three received the Holy Ghost, one was sanctified and one or two were saved. Brother E. T. Crane from the Assemblies did some wonderful preaching for us. We are without a permanent pastor now, but are trusting that God will send along a good Holy Ghost filled man. Dear saints abroad, let's fight the fight of faith and win a crown, because we can see that Jesus is soon coming.

Let's push the one dollar plan and clear headquarters of all debt. I have mine ready, what do you say? Let's go. Pray for me to do nothing except God's will.—Dick J. Rash.

### Now In Jamaica

We thank the Lord for giving us a safe journey, although we came over some rough sea and was seasick for one night. We sailed from Key West, Fla. Feb. 20th in the a. m. and stopped over one night in Santiago, Cuba, and arrived in Kingston the 23d. All pray for me and the work here. May God bless you everyone. Yours in Him.—Z. R. Thomas, Kingston, Jamaica. B. W. I.

### THEY HAVE THE GOODS

SILVER POINT, Tenn.—I have just finished reading the Evangel and my soul has truly been fed and my cup is almost running over. I truly thank the Lord for what He has, and is, doing for His people. It seems that He has especially blessed me this year. I am pastoring some of the best little churches in the state, according to my judgment. Most of the members are young in the way, but they have got the goods.

I set a church in order at Herrons Chapel on the 15th of Jan., with sixteen members, and there have already been six more added. This church is the result of a two weeks meeting conducted by Brother J. L. Yates and the writer. Brother Yates had charge of the singing and wave after wave of God's glory would fill the house while the song service was going on. It would take too much space to describe it all, but it was truly wonderful, to say the least. Two of my children received the Holy Ghost during this meeting and they are both in the Church of God now.—R. Coulter.

### Wonderful Success At Middletown

MIDDLETOWN, O.—I would like to report some of the good things God is doing in Middletown. We have just closed a three weeks meeting, and my, how folks got best! The church here is making great progress. The devil was defeated and God got the glory. About eighteen or twenty were saved, twelve or fourteen sanctified and four teen got the Holy Ghost. Our choir is now filled with young folks and most of them have the Holy Ghost. Our pastor, Brother Wilson surely did some hard work during that three weeks, also Brother Russell Huff extended a helping hand in the revival. Brother and Sister Haynes our State Overseer came in on the three last services and gave our pastor rest. It is a treat to Middletown to have them with us.

There was one sister so sick that she could not pray, but when some of the saints laid hands on her God did just what He said He would do—He healed her and filled her with the Holy Ghost. We had good crowds and good order. We feel like going on; are going to rest our bodies two or three weeks and will pitch a battle again. We covet your prayers that we may have victory in Middletown at all times and that the gifts may be made manifest in this Church.—G. B. assistant clerk of Middletown church.

### FEASTING ON THE HONEY

NAUGATUCK, W. Va.—I wish to speak a few words thru the Evangel in regard to the Church of God at Naugatuck. I can truly say we are still on fire for God, and the devil is no relation of ours. I moved here something over a year ago and found a spiritual drought on Jer. 14:3. Many lives had been sapped spiritually; things looked very dark, but thank God, we just waited on the Lord, renewed our strength, and He directed Brother T. J. Meade to come over and help us. We rented the theatre and opened fire on the devil. We used a few stones from the shepherd's bag, on the giants, and stabbed old Satan to the heart with the sword of the Spirit, which is the Word of God. We have killed the lion and are now feasting on the honey.

Brother Meade gave out the Word with power. God worked in a wonderful way. There have been four saved, three sanctified, three reclaimed, two received the Holy Ghost and the saints were edified. We praise God for His blessings. We thank Him for sending Brother Meade this way. We truly believe he is a man of God. All who read this pray for the Church at Naugatuck, and the writer. I hope to meet you in the rapture.—A brother under the blood, Roy Marcus, Box 115.

### Wonderful Revival During Holidays

DEEMER, Miss.—I am still thanking and praising the Lord for what He is to me. Today still finds me saved, sanctified and the Holy Ghost still abides. I can read the dear Evangel and it makes me feel good in my soul. We had a wonderful revival through the holidays. Brother J. R. Smith from Morgantown was with us and certainly did some good preaching. Two received the Holy Ghost and the Lord surely did bless. There are some true blue saints at Watkins Tabernacle.

It looks like if the saints of God ever needed to pray, it is now. Old Satan is still on his job. Pray for me that I may stay in the center of His will at all times, also pray for my husband that he may receive the Holy Ghost and that my children may be saved before it is too late.—Lola Ladd.

### KNOWING JESUS AND HIM CRUCIFIED, MEANS MUCH

**He Is Made Our Entire Sanctification**

### 30 UNITED WITH CHURCH OF GOD

CLARKSBURG, W. Va.—I can say I am still saved and am on my way to glory. I praise God for a deep settled peace in my soul and for the dear love He has bestowed upon me. Dear ones, we need to get so rooted and grounded in the love of Jesus that we cannot see anything but love and the "only way" to do this is to let brotherly love continue.

I am thanking the Lord for the wonderful revival we had here. It closed Sunday Feb. 5th and God certainly blest. Brother Charlie Fowler conducted the services and he surely preached the fire down, and fed our souls on the Word of God. I think there were about thirteen saved and nine or ten received the Holy Ghost, then at the close of the meeting, about thirty joined the Church of God.

The Lord is still blessing. We had Brother Hicks with us last night and he preached a fine sermon for us. Saints, I ask all of you to pray for me that I may go deeper in the love of God. I ask the saints everywhere to pray for our church here, that it may be a glorious church.—Floyd Simmons.

### Hungering And Thirsting For Righteousness

NEW SMYRNA, Fla.—As it has been some time since I have written to the Evangel, I feel greatly impressed to do so today. I am hungering and thirsting after more righteousness. I realize that this is a good way to get prayer offered by the saints—to request prayer through the Evangel, by those at headquarters and every one who may read this, to pray for my family and myself. My son who is thirteen years of age has backslidden and we are greatly burdened over it, but we realize that Jesus is our burden-bearer.

While writing, I wish to report a meeting that was held here. Brother J. F. Mann and wife came here November 20th, 1927 and ran a meeting. We cannot tell the good that was done. They left New Years Day.

I drop in at the Methodist Church once in a while, but do not get fed like I would in a Church of God service—go away hungry each time. I should like very much if some Church of God minister could possibly come to this place and prepare to make this their home for a while. I also want to say to all the Church of God ministers and loyal members that came through New Smyrna, Fla. who stopped over with me when passing thru here, my address is 402 Rounoc Lane, New Smyrna, Fla. My wife has been in this way about seven years. It has been one and one half years since I got the blessing, but we trust the Lord for healing.—J. J. Murray.

### 5 WEEKS MEETING A SUCCESS

PRINCETON, Ind.—I am praising God this morning because I am saved, sanctified and the Holy Ghost abides. A five weeks meeting has just closed at the Pentecostal church on S. Star-mountain St. Brother Elmer Black and Sister Emma Black of St. Francisville, Ill. did the preaching. Twenty-one were saved, sixteen sanctified and twelve received the Holy Ghost. Praise God! Many wonderful healings according to James 5:14-16 were manifested in Jesus' name. Pray for me that I will ever be found doing the will of my heavenly Father.—Mrs. W. S. Barron.

J. P. Hughes  
"And I brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know any thing among you, save Jesus Christ, and him crucified." 1 Cor. 2:1-2.

The text is very familiar among believers and is used and referred to by all religious people, nevertheless it is evident that there are many among the Christian ranks who do not realize the fullness of knowing Christ and Him crucified. The narrative of Christ's crucifixion is about all that some people seem to know, who claim Christianity and preach and teach that Christ was crucified. The vision of a dead Christ is about all they see in Paul's statement about knowing Christ and Him crucified, but that is not the meaning of the text. It means much more to know Christ and Him crucified than to merely know of His crucifixion from an educational standpoint and believe the story of the cross, or that Christ died that sins might be forgiven. Therefore the subject contains much more than many realize.

To know Christ and Him crucified, means to know all that was involved in the suffering and death of Christ, which means much more to the world than just the forgiveness of sins. Jesus did not die on the cross just to forgive sins only, but to redeem the world. Therefore, all who were lost in Adam were brought back in the tragic, but glorious event of Calvary. For the fact that all were lost in Adam have been redeemed by Christ in His crucifixion, the event of Calvary means so much and is of such importance that the wisdom of men cannot comprehend its purpose and thus, by their own wisdom, they do not understand that "Christ and Him crucified" means redemption to the world.

Paul said he preached Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness, but unto them who are called both Jews and Greeks, Christ the power of God and the wisdom of God. 1 Cor. 1:23, 24. This makes it very plain that it is only by the power and wisdom of God that we can know Christ and Him crucified, therefore it is not surprising that men by their own wisdom cannot comprehend God's purpose in the event of Calvary. "O the depth of the riches, both of the wisdom and knowledge of God." It is too deep for the finite mind, therefore the world with all its learning and wisdom of men cannot grasp the full meaning of Christ's crucifixion or God's purpose in His Son. The world cannot fathom the depth of the mystery that has been hid in God from the beginning, but is now revealed unto those who know Christ and Him crucified. While the world cannot see the glory of the cross, and the wisdom of men cannot comprehend God's purpose in the event of Calvary, it is given unto the Church to know the "manifest wisdom of God" according to His eternal purpose in Jesus Christ. (See Eph. 3:8-11).

The eternal purpose of God in His Son was confirmed in the crucifixion and those who know Christ and Him crucified can know the manifold wisdom of God according to His eternal purpose in Christ. They are able to "comprehend with all saints, what is the breadth and the length, and the depth, and height; and to know the love of Christ that passeth knowledge." They have gotten out of the shadow of the cross and into its glory and instead of beholding a dead Christ, they see Him crowned with glory and honor for what He accomplished on the cross. The sinner dwells in the shadow of the cross which is the region of the shadow of death. He must come to the cross in its shadow and gloom and there behold Jesus bearing His sins in His own body on the tree. When the sinner is made to realize

(Continued on page 3)

### ALL IS WELL AT HEADQUARTERS

#### BUSINESS MOVES ALONG IN GOOD ORDER

Some are wondering how the business is getting along under the new management since the Assembly. We are glad to tell you that it is moving on in good order. Brother Latimer is acting quite at home. It is true that we have been under a very serious strain, in rearranging some affairs. We have paid \$2478.50 interest besides \$521.89 insurance and near \$1,000 on other debts making over \$4,000 paid out since the Assembly. This does not include running expenses.

The dear Lord has made it possible to take care of these obligations to date. We feel sure that He is going to stand with us to the end. The business is running every day, with plenty of work to do and much more in sight. There is nothing whatever to be discouraged about, but amidst hard times in the country, we seem to detect God's smiles of approval on the efforts at Headquarters.

Brother Latimer has arranged for every machine to become inactive for thirty minutes and every hand goes to the prayer-room. This brings inspiration in such moves as this.—F. J. Lee.



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Always write names and addresses PLAINLY. If we fail to get your name

or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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MARCH 10, 1928

We are looking forward to the great drive that will come off in April. We are expecting the churches to rally to the front with their part and lift the burden of debt that is on the Church. We are longing to see Her go free. Quite often we testify that we love the Church better than our own lives. I wonder, sometimes, if we really mean it.

It would be much more pleasant for us to mention other things, but these debts will have to be paid and we will have to keep that ever before the people until we are victorious. Jesus was crowned with victory when He defeated His contestant, the devil. Of course this was relative to man's salvation or blessings. So we must be victorious; we must work until we win. Be not afraid, nor dismayed that God will not bless to the fullest and accomplish this great task that has been laid on us.

We are getting encouraging letters from all over the states; they are making preparation for their Easter rally, including home coming days, all for the purpose of raising their quota. We are doing our best at headquarters to raise all the money we can in every way possible to meet these debts, and we are meeting with some success.

We have just received a letter from Brother Rumler, of Tarpon Springs, Fla., stating that their revival is a success. Fifty have received the Holy Ghost and thirty in the altar that night. Revivals are being reported from all over the states God is wonderfully blessing His people, for which we thank Him.

The Bible School is making preparations for their entertainment. They are going to have several plays. One of them is taken from Revelation, "The Seven Churches." There will also be other plays from the Bible. Please keep this in mind and be on hand. The date will be mentioned later.

Below we are giving a list of Bibles and other books, the prices of which have been reduced considerably. Some of them we have had on hand for some time, although they are in good condition, while others are slightly damaged. These prices are good for sixty days only.

- |   |        |
|---|--------|
| 1 Oxford Bible, large print, suitable for old folks, No. 1655X at cost .....  | \$5.35 |
| 1 Oxford Bible, large print, suitable for old folks, No. 1653 at cost .....   | 3.55   |
| 10 \$5.50 Oxford Bibles, No. 02601, on sale for .....   | 3.55   |
| 9 \$6.00 International Reference, Self-pronouncing Bibles, on sale for .....  | 3.85   |
| 1 \$6.50 Scofield Reference Bible, on sale for .....  | 4.15   |
| 4 \$11.50 Oxford Bibles, with pictures and maps, No. 02636X, price .....  | 7.15   |
| 1 \$10.00 Teachers' Self-pronouncing Bible, India paper, now on sale for .....  | 5.00   |
| 1 \$4.35 Oxford Cyclopaedia Concordance Bible, No. 04453, on sale for .....   | 2.86   |
| 2 \$3.25 S. S. Scholar, Self-pronouncing Edition, with questions and answers, for .....                                   | 2.20   |
| 1 \$6.00 American Society Bible with thumb index and reference, No. 067X, on sale for .....                               | 3.85   |
| 1 \$2.00 World Syndicate Bible, for .....   | 1.45   |
| 1 \$4.90 Red Letter, Oxford Reference Bible, No. 03453, on sale for .....   | 3.19   |
| 1 \$3.05 Oxford Bible, No. 01354, on sale for .....   | 2.08   |
| 1 \$9.50 Oxford Bible, with thumb index, No. 01605X, now on sale, for .....   | 5.95   |
| 1 \$6.25 Oxford Bible, on sale for .....  | 4.00   |
| 1 \$5.50 Red Letter Bagster Bible with reference and concordance, unbreakable back and helps, No. S155, on sale for ..... | 3.55   |
| 1 \$6.25 Oxford Bible, large print, for .....   | 4.00   |
| 6 \$3.30 International Bibles No. 26690, for .....  | 2.15   |
| 3 \$7.70 International Bibles with concordance, No. 8290X, on sale for .....  | 4.87   |
| 1 \$9.70 Oxford Bible, Red Letter edition with concordance, on sale for .....   | 6.07   |
| 1 \$8.00 Scofield Reference Bible, Concordance edition, No. 153X, for .....   | 5.05   |
| 1 \$3.05 Oxford Bible, No. 01354, on sale for .....   | 2.00   |
| 1 \$3.30 International, Self-pronouncing Bible, for .....   | 2.00   |
| 1 \$9.00 Oxford Bible, Red Letter Edition with concordance, slightly damaged, for .....                                   | 4.00   |
| 1 \$3.25 Oxford Bible, Illustrated with pictures, for .....   | 1.50   |
| 1 \$5.00 Oxford Bible, Cyclopaedic Concordance, No. 64453, shelf worn, for .....  | 2.50   |
| 1 \$6.50 Oxford Bible, slightly damaged, for .....  | 2.00   |
| 1 \$3.10 S. S. Scholar Edition Bible, Illustrated, questions and answers for .....  | 2.00   |
| 2 \$4.15 Oxford Bibles, small size, fly leaves damaged, on sale now, for .....  | 1.50   |

We have several thousand copies of "Gems of Religious Truth" by Howard Juilerat. We are offering them at a sacrificed price in order to clear our stock. Cloth back, (regular price \$1.00) for 50c; paper back, (regular price 50c) for 25c.

BOOK OF PROPHECY, by F. J. Lee, (regular price \$1.00) on sale for 90c.

We have eight or ten thousand "Questions and Answers" by M. S. Lemons, regular price 10c, now 5c.

We also have about two hundred "Incidents in the life of J. W. Buckalew," regular price 35c, now 20c.

STUDENTS OF ASIA, forty-seven cloth back, old price 50c, on sale for 25c; fifty paper back, old price, 35c, for 15c.

We have forty-one copies of the "Torch Bearer," old price 25c on sale for 15c.

Book of Minutes, old price \$1.00, on sale for 50c.

## Notices and Specials

There will be a home coming day at the Church of God at Daisy, Tenn. Easter Sunday. We invite every member home on that day. If you can't come, write us a letter enclosing one dollar on the indebtedness of the Church.

Come with a filled basket. The Sunday School will have a nice program on that day, there will also be preaching.—Yours for the Master's service, W. A. Walker.

To the Churches of God in Tenn:

I am announcing the dates and places for some of the district conventions for Tennessee as follows: Jefferson City District—at Jefferson City, March 16-18.

Knoxville District—at Jones Chapel near Greenville, April 13-15.

Cleveland District—at Cleveland Auditorium, April 27-29.

Copperhill District—at Etowah, May 18-20.

Chattanooga District—at N. Chattanooga, June 1-3.

Campaign District—at Campaign, June 15-17.

I am expecting to announce others at a later date and I want to insist that each member and minister keep these conventions in mind and do your best to attend the one on your district.

We want to make Sunday the crown day of the convention, and we are going to expect a good delegation from each church with a report of the work of your church. So let us all work faithfully to make this a great year for the Lord in Tennessee.

Yours in the Lord's service.

H. N. Scoggins, Overseer.

To all the churches and members in the counties mentioned below:

Lauderdale, Colbert, Franklin, and Lawrence counties, also the Helican church, New George church and Smith's Chapel.

We are expecting the Helican Band, also string band and some fine singing, and are looking to have our State Overseer, Brother S. J. Heath with us in our District Meeting which will convene from March 3d to April 2d.

Everybody come and enjoy a feast of good things from the Lord. We will also have Home Coming Day, and I would like for all who haven't paid their one dollar on the dollar drive to bring it along. Don't fail to come, if you want to have a good time and hear some good preaching and music.

You will find the church located between Tusculum and Leighton on the Leighton Pike, about seven miles from Tusculum, three miles from Leighton. We expect to have all day service and dinner will be spread April the 1st. Don't forget the time—Your unworthy brother, P. W. Hackney, District Overseer.

To the church at Hiwassee and Tellico Plains, Tenn. We must come on with our one dollar on the 8th day of April to help pay off our debt on the Church property at headquarters. Those that are members at Hiwassee who cannot be there on April 8th, send your one dollar to L. E. Hunt, Treas. Rt. 3, Madisonville, Tenn. Those that are members at Tellico Plains and cannot be there on April 8th, please send your one dollar to L. E. Hunt, Treas. Tellico Plains, Tenn. I hope that each member will respond, for it is our debt. Yours for the Church of God—J. S. Walker, Pastor.

To the Sunday Schools and Co-workers of the West Coast District:

The State Convention which is to convene at West Palm Beach, March 26th to April 1st is near at hand. I have been impressed by the State Superintendent of Sunday Schools to urge each Sunday School of the West Coast District to be represented at this convention by a representative and a report for the year's work. The Sunday Schools are asked to prepare one selection for the program Saturday morning, March 31st.

It has been requested by the State Superintendent of Sunday Schools that each school report to this convention 10c for each member of the Sunday School. Please send in this taxation with your annual report as early as possible, so as not to delay the District Secretary in her annual report back for the State Convention.

It has also been recommended by the State Superintendent of Sunday Schools that the quarterly Union which is to be held at Citra, Fla. Mar. 25th be omitted owing to the nearness of the State Convention. This will put us to the session which is to be held the third quarter in the year, June 24th, 1928 at Citra, Fla.

Let all co-workers of the Sunday Schools of the West Coast District put their shoulders to the wheel and help shove your district forward. Let us pray and look for God's blessings upon our work.—P. C. Hickson, District Superintendent of Sunday School, Eustis, Fla.

We would like to know the whereabouts and spiritual condition of the following members: Annie Wise, Alma Lee Brown, Mabell Bishop, Myrtle Coaster, Willie Poppenger, Mabell Douglas, Jessie Howard, Ora Mae Jibs, Sammie Mays, Nancy Medly, Jim Newell, Mattie Newell, Bell Rankin,

Hattie Stewart, Mary Scott, A. F. Sastram, Charles Wilson. Write to C. R. Miller, Clerk or E. M. Ellis, Pastor, 2315 N. Chamberlin Ave., E. Chattanooga, Tenn.

To the members of the Church of God at large:

All those whose membership is at Cleveland, Tenn., we earnestly request that you cooperate with us in the one dollar drive. Please send in your dollar to F. G. Chambers, church clerk. In case you are not able to pay your dollar, we will appreciate it if you will notify us by mail and we will pay this by some other plan that we will devise later. We thank you in advance for this cooperation in the work.—S. W. Latimer and I. C. Barrett, pastors, F. G. Chambers, clerk.

To the churches, ministers and members of the Church of God in La:

I take this method of notifying you that school will soon be out and I will be back in the state. If I can, I will get there by the 1st of May, and will accept work anywhere in the state.

I have had some experience, but not as much as I expect to have if Jesus tarries and I live. So if you are interested, we may write me at once.—A. V. Beaube, 2311 Peoples St., Cleveland, Tenn.

We expect to have Home Coming Day March the 18th at the Church of God, Tarpon Springs, Fla. This is to notify the members who live away from here to please be present on that day or send in your one dollar to help pay off the indebtedness at headquarters, as we want to raise our quota on that day. Please come on with your part, as we are very anxious to see another star fall.

We will also have dinner on the ground and expect our overseer to be here with us on that day and all the other brothers and sisters from other places to be here, also we want to have some good preaching from different ministers, so come one and all. You are welcome.—W. M. Rumler, pastor, Tarpon Springs, Fla.

We are surely in a great revival at present in Ft. Lauderdale, Fla. Four received the baptism Sunday and one or two each service since, also several between services.—John L. Stephens.

The Church of God at Boaz will observe Home Coming and Easter Sunday. We invite all neighboring churches and members to attend.

We will have a good program by the children; some good singing, also preaching. Dinner on the ground, and probably several visiting ministers. I want to again call your attention to our state camp meeting which convenes at Boaz in the large tabernacle July 20 to 29 inclusive. We are more than glad to inform you that we have secured brother R. P. Johnson of Florida to conduct the meeting, also Vaughan's "Happy Two," Sebben and Wilson, to sing for us. Many of you will remember these two sweet singers at our last General Assembly. So you may know there is a great feast ahead for us. We will provide sleeping apartments for many, provided you will bring some quilts and pillows along. There will also be a good restaurant on the ground where you can satisfy the natural man.

S. J. Heath, Overseer.

The Church of God at Crown Hill, W. Va. wants to know the whereabouts and spiritual condition of the following: Sarah Jarvis, Elizabeth Maynard, Clarence Coleman, Daisy Fernatte, James Fernatte, Hattie Herald, Garnet Burns, Hester George, Chester Burns.—Francis Carter, clerk, Hansford, W. Va.

The Church of God at Memphis, Tennessee would like to know the spiritual condition of the following: Sister Ada Dixon, Amanda Bishop, Ollie Gillett, Brother Ian Furr, R. C. Mullen, Maude Rackley.

We would be glad to hear from the above mentioned members at once as every member is expected to pay \$1.00 each on the Church's indebtedness. Address Mrs. Catherine Sims, 3613 Tutwiler Ave. Memphis, Tenn.

WANTED—A good tent, also a living tent. Write me at Manor, Ga. % Alfred Booth.—Yours in His work—Cleveland Beverly.

To the members of the Church of God at Crown Hill, W. Va. This is to those who live here and to those who have moved away. We have all read and heard about the one dollar move, as every member has been asked to raise this amount, so let each one be up and about our Father's business. I would like to hear from each one not later than March 1st. I am sure we all want to be loyal and do our best for Jesus.—Francis Carter, clerk.

BROTHER W. M. RUMLER of

Tarpon Springs, Fla.

states that a revival is in progress there and 50 have already received the

HOLY GHOST.

Thirty were in the altar last night, and the end is not yet.

## A Glad Surprise

Our General Overseer, Brother F. J. Lee surprised the Church here in Miami on February 5th by entering into our midst, and on the evening of the 6th he delivered a wonderful message at the Church of God Tabernacle, which was appreciated very much by the Church. It ended with a real feast to our souls. We thank God for such men as Brother Lee, who let their very lives preach this wonderful Gospel.

As he was giving out the message he spoke of gentleness and it brought to my mind what his dear wife said to me at one time. She was speaking about the good life he was living and said he never gives the children a cross word. Every preacher of this wonderful Gospel should live in such a way that his own wife can say he never gives the children a cross word. And if you are bearing the fruits of the Spirit it can truthfully be said. So if any of us in the past have failed to bear the fruits, let us go to God about it. He said he was able to perfect that which was lacking within us, and bless His sweet name I am glad he has made it possible for us to bear the nine fruits of the Spirit, which are love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance. Now if we bear these fruits, those with whom we live or work, can say of us "I never hear them speak cross words."

Now to the saints scattered abroad I want to say God is calling us to a closer walk and I feel that we should seek the Lord continually for He has great things in store for them that love him, but He wants us to walk as He walked when He was here on earth. Listen what the Word says: "He that saith he abideth in him, ought himself also to walk even as he walked." 1 Jno. 2:6. "If ye abide in me and my words abide in you, ye shall ask what ye will and it shall be done unto you." Jno. 15:7. So now the thing for us to do is to straighten ourselves up to God's word, and not try to bend the Word over to fit us. As I write, what a hungering in my heart to press forward to the mark of the high calling in Christ Jesus, for we must have more power for the trying days that are creeping upon us. Pray for me and I will pray for you.—Your sister in Jesus, saved, sanctified and filled with the Holy Ghost and looking for the coming of Jesus. Mrs. M. S. Lemons.

We are going to have Home Coming Day at Walhalla, S. C., Walhalla, No. 2 church. Dinner will be served on the ground. Everybody is invited to come and bring well-filled baskets. We're expecting a great feast from the Lord. We are going to make a special drive on the one dollar plan. We have some on it already and are expecting to get the rest, so come on members let us go over the top. The date of this meeting will be the 4th Sunday in March.—R. G. Looney, pastor, Rt. No. 3, Pendleton, S. C.

This is to notify the members of the Church of God at Branford, Fla. that we will have Home Coming day the 4th Sunday, March 25th, also will observe the Lord's Supper and Feet Washing that night. I am expecting each member to bring \$1.00 to help pay off the indebtedness at Cleveland, Tennessee. Come on members, let us go over the top with this drive, and you can help me sing "Come Let Us Go Home" freely when we get to the Assembly.

Not only do we invite the members to come, but we want to invite each and everyone. We are expecting many good blessings from the Lord. W. M. Newman, Branford District Overseer.

To the Church of God at Harlan, Ky.:

We intend to have Home Coming Day on the 4th Sunday in March. Each member is requested to be present, as we are expecting a good time with the Lord, also we want to make a special drive on the \$1.00 proposition to pay off the indebtedness on the Church of God as suggested by the Assembly. If you cannot possibly come, we will be glad if you will write us a letter, stating your spiritual condition and enclose your \$1.00 on the drive. We will certainly appreciate it. Come. Let's go over the top.—Herman Adkins, clerk, Harlan, Ky.

To the Churches of God in Tenn.:

I have received a letter from the Director of the Census of Religious Bodies, Washington, D. C., stating that they have sent out blanks to all the churches where they knew their post office address, asking for the location, post office address and number of members of the church. Some of the clerks, they state, have failed to return the blank properly filled out. They have asked me to have the churches give them this information at once, so I want to insist that all the churches who have not already received one of these blanks, to please write the name of your church, the post office and number of members on a sheet of paper and mail it to the

DIRECTOR OF THE CENSUS, OF RELIGIOUS BODIES, Washington, D. C.

Please do this at once, as they want this information as early as possible.

Yours in the Master's service.—H. N. Scoggins.

## Conscience Not The Only Torment

(Continued from page one)

into the region below Jerusalem, at this time the Lord shall come with the redeemed riding upon white horses and with the brightness of His coming, the armies of the antichrist shall be consumed. It is at this time the righteous shall walk upon the ashes of the wicked.

The souls of these wicked men shall go to Sheol. Their bodies shall have been burned but their souls shall be consigned for the next thousand years to the torment of the flame of Sheol, the very same flame that torments the rich man.

We get another glimpse of the destruction of the antichrist's army in Isaiah 47:14. "Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame; there shall not be a coal to warm at, nor a fire to sit before it." "Be as stubble," this means that they shall burn up, nothing left, as Malachi said, burn them up root and branch. Afterwards there will be no fire to sit by and warm.

Now notice this expression, "They shall not deliver themselves from the power of the flame." The margin says "Shall not deliver their souls from the power of the flame."

The antichrist's armies shall be burned up root and branch, but their souls shall not be delivered from the power of the flame of Sheol until death and Sheol gives up the dead at the close of the Millennium to appear before the great White Throne to be consigned to the lake of fire forever.

Fire, Fire

You may ask some one to give you the definition of fire. They will tell you what it will do and what kind of fuel it thrives upon, such as oxygen and other gases, but to tell you what fire is they fail. Fire is of prehistoric origin. Every nation or tribe knows something of the use and value of fire. Cain and Abel knew about it. Noah made an offering by fire. On many occasions God sent fire from Heaven and set on fire the worshipper's sacrifice. Fire was sent from Heaven and destroyed certain wicked men.

Fire is an emblem of the holiness and justice of God. Fire represents the presence of God (as at the burning bush). The wrath of God is represented by fire. Daniel said of God, "A fiery stream issued and came forth from before him." This denotes His judgment for the terror of the wicked.

Fire is a God-given element for the blessing of men on this earth, but for their hurt in the future state if they live in open rebellion against Him while here.

"Every tree which bringeth not forth good fruit is hewn down, and cast into the fire." Hewn down, means cut down in death. Fire means the fire of Sheol, but finally the lake of fire.

John 15:6, says, quoting from the Syriac Version, "If a man abide not in me, he is cast forth as a withered branch; and they gather it up, and cast them into the fire to be burned."

The above is to be the experience of a man who abides not in Christ. As the branch is cast into the fire so is man, if he fails to abide in Him.

In the last days the tares (the children of the wicked) shall be bound and cast into the fire to burn them. Notice that they are first bound in bundles, then the wheat is gathered into the garner. The wheat represents the righteous going into Heaven, but the wicked go to the place of burning. Let us remember that the lake of fire does not receive them until a thousand years after the harvest. Jesus said the harvest is the end of the world (world here means age), therefore at the end of this age the righteous (those who are really righteous) will go in the rapture to meet the Lord but the desperately wicked represented by the antichrist and his armies shall go down in destruction and their souls shall be consigned to the flame as referred to above to await the final overthrow, after death and hell gives up their inmates.

## Wonderful Healing

SAN DIEGO, CALIF.—I want to praise God for healing my body. I had sugar diabetes and was healed through Jesus' power. My daughter wants to thank Him for healing her eyes. She wore glasses for years and now has laid them aside and can read. She praises God every day for it.

Another wonderful healing occurred in our home. A lady came to our door one night about eleven o'clock and asked Brother Corns and me to pray for her arm. We prayed and Jesus healed her. We then praised God and she, who knew nothing of the precious baptism of the Holy Ghost, was there baptized and the Spirit gave utterance in other tongues. Now her husband has been saved and blessed also. Oh what a Saviour we have!—A sister, Mrs. Corns.

If anyone desires my service in a revival, I shall be glad to serve.—Carrie Lee Samples, Rt. 1, Davisboro, Ga.

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## Bible Training School

of Cleveland, Tennessee

T. S. PAYNE, Superintendent

### God Has Something For You To Do

Well as this opportunity presents itself to me, I gladly take advantage of it and write to the Evangel again. As I sit here in the school room and pen these lines I am reminded of the fact that many from the north to the sunny south, will possibly read them, so I would like to say something that will be a blessing to you.

I certainly appreciate the privilege of being in Bible School, where I have learned some valuable things. I am here for the purpose of better preparing myself for the great work which God has assigned to my hand. This is a great place to come to if you desire to become better informed on the Word of God, or music, both vocal and instrumental. You may say, "I'm no preacher." Say, that's not the only calling, my brother or sister. God has something for you to do and the better prepared you are, the better and more effectually you can do it. The Lord needs laborers in his vineyard today, men and women who can rightly divide the Word and teach it to this world. This is a fine training camp for all who desire to enlist in the army of the Lord. I surely have enjoyed my stay here and I am planning to be present when the roll is called next term, D. V. Begin making preparations now to attend the next term. Come along and get loaded up, then go out and tell the good news to this world.

Just a word to you, my brethren and sisters down in the sunny south, I would be so glad to take you by the hand, look you in the face and say, the Lord bless you. I would like to hear from all of you. I haven't had time to write you, but I have not forgotten you.—Prayerfully, J. L. Underwood, 109 24th St., Cleveland, Tenn.

### HARDEN NOT YOUR HEART

Repentance toward God and faith in the Lord Jesus Christ is the only hope of any man or woman for a place in the kingdom of Heaven. God makes repentance and faith inseparable. To exercise one and leave off the other, means the loss of the soul. To appreciate the importance of repentance, we must understand the emphasis that God has put upon it. When John the Baptist came to make ready a people for the coming kingdom, he said: "Repent and believe the gospel." Again he said: "Bring forth therefore fruits meet for repentance." When Jesus began His ministry, the first thing He said when He came down off the mountain, was, "Repent, for the kingdom of Heaven is at hand." And when He sent out the twelve and again the seventy, He said, go preach repentance.

I am still praising the Lord for the privilege of being in the Bible School where He is blessing in a wonderful way. Oh glorious day, oh blessed hour! My soul leaps forward at the thought! In that great and notable day Christ shall come to earth to gather up His jewels. What a day of joy it will be for those who are ready, awaiting His coming, and what a sad day it will be for those who have neglected this important matter of making ready for the Master's coming.

"Now is the accepted time. Today if ye will hear His voice, harden not your heart." Blessed are they whose iniquities are forgiven, and whose sins are covered. Jesus stands ready to take our sins away, so let us come and drink of the water of life, without money and without price.

Drink from the beautiful fountain. That takes all our sins away; Drink of the fountain so full of life, That lasts throughout eternal day. Your sister in Christ, Maude McWhorter, 720 Ponders Ave., Atlanta, Ga.

### True Hearted Workers Are Needed

I am glad to have the opportunity of writing to the Evangel again. I can still report that I am on the Lord's side and feel the victory in my soul. I'm glad that I didn't turn away when my Saviour knocked at my heart. I'm enjoying this good salvation; it's getting sweeter to me each day. The Lord has been so good to me, I can't praise Him enough.

This term of school is just about finished. Only a few more weeks until we will all have to part from this good school. The time has been short to me. I feel like I am at home in the school room among all the students and it will be a sad time when we have to part. Perhaps we will not see each other again on this earth, but thank God, we expect to meet each other some day over on the golden shore where we will never have to part. That will be a happy time.

I hope that every one who leaves this school will do something for the Lord. We all have our little part to do and with the help of God, I mean

to do my part for Him when I leave here. I say to you, young folks, this is the best school in which to prepare yourself for the work of the Lord. We need more true-hearted workers on the field to tell the lost world of this wonderful salvation.

Sinners, don't you realize that the time will come when you will have to fold your arms and leave this world? and where will you spend eternity? Do change your life and let it be a shining light for Jesus. Pray for me that I may hold out true and be a soul winner, that I might bring some unsaved soul to Jesus. May my testimony be a blessing to those who read it.—A student, Arthur Keller, Beulah, N. D.

## BIBLE SCHOOL

The Bible School is one of the most essential departments of the Church of God. As I see it, it is the best thing we have to bring us to the unity of the faith. Therefore, we should all stand by the Bible School and pray for its principal, that he might see and teach the Bible just as it is.

The Bible School has its place in the Church and nothing else can fill it. At Eph. 4:11-15 we find that the gift of teaching is given to some. "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ." Eph. 4:13-15.

The reason there are so many wrong and hurtful things being believed and taught today, is for the want of being taught the Word of God. At Psa. 119:130 we find "The entrance of thy words giveth light," so we need the Bible School where the Word of God is taught in its purity, that all may be taught of God, so that all speak the same thing (1 Cor. 1:10), and the only way for all to see alike and speak the same thing, is for all to be taught of God. "And all thy children shall be taught of the Lord; and great shall be the peace of thy children." Isa. 54:13.

So many can't understand the Word of God and are apt to get the wrong meaning. That is what brings division; that brings in the need of the Bible School. The school of prophets spoken of at 2 Kings 2:1, 2, and at other places, must have been where the prophets stayed and studied the Word under the instruction of Elisha, for by reading the context we find that he was at the head. At 2 Tim. 2:15, 16 we are commanded to study to show ourselves approved of God, a workman that needeth not to be ashamed, rightly dividing the word of truth; but shun profane and vain babblings; for they will increase unto more ungodliness.

This again shows the necessity of a Bible School. We need some one to teach the Bible just right. There are some, even preachers in the Church of God, who are opposed to the Bible School and some even speak slightly of it. My intreaty is for no one to do this, but pray for it and pray for the Bible teacher especially, that he might see and teach the Bible just right.

We received the unity of the Spirit when we were regenerated, for we were all born of the Spirit then. Now God has given us teachers to teach His Word that we may see and understand it alike, so we will be in the unity of the faith. Eph. 4:13. The Assembly saw this years ago and set forth the Bible School, and if I did not stand by it, I would not be loyal to the Church of God.—Lorena Cotton, 2305 Central Ave., Tampa, Fla.

### TONGUE CAN NEVER TELL OF GOD'S BLESSINGS

CLANTON, Ala.—I am glad I can tell the dear people about Jesus. I am thanking God for victory over sin. I praise Him because I am saved, sanctified and filled with the Holy Ghost, speaking in tongues as the Spirit gives utterance. I thank God for the Church of God, the pillar and ground of the truth.

Brother J. H. Morgan, of Altoona, Ala. is holding a revival here. I am glad he is with us; I believe God sent him here. He is telling us the good things of the Lord. We are having large crowds and all the people are liking Brother Morgan.

I praise God for His great healing power. He has healed so many times in our home. He healed my child of measles, when it looked like the death angel was over her. We held on to God's unchanging hand till victory came. One of our little ones was suddenly struck with pneumonia, but we called on God and the death angel had

## Knowing Jesus And Him Crucified Means Much

(Continued from page 1)  
that Christ bore his sins that he might go free, it is then that he passes from the gloomy side of the cross into its glory. Every Christian life begins at the cross, but the Christian must walk in the light and glory of the cross and not in its shadow. God's people must look from the cross to the crown and see Jesus crowned with glory and honor, ready to appear the second time without sin unto salvation unto those that look for Him. The hope of the Christian is the second appearing of Jesus, when the saints will be delivered from the bondage of corruption into the glorious liberty of the children of God. The eternal purpose of God in His Son is to bring about an entirely new order of things and restore the world to its original state when everything was good and very good. When Christ was crucified, the old order of things was nailed to His cross and the new creation began, but the world will not be restored to its original condition until Christ comes the second time and sets up His kingdom and rules in righteousness. In the creation of the "old world," God began with the heavens and earth and ended with the creation of the first Adam. In the "new creation," He began with Christ, the second Adam, and will end with a new heaven and a new earth wherein dwelleth righteousness, for which those who know the eternal purpose of God in Christ are looking, according to His promise, and upon which their hope is based. (See 2 Peter 3:13).

Knowing Christ and Him crucified gives one a vision of God's eternal purpose in sending His Son into the world to die on the cross to redeem, or buy back, all that was lost in the fall. This vision of God's purpose in the plan of redemption makes one able to say with Paul, "Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:13, 14.

In the experience of knowing Christ and Him crucified, there is no time to look back for the glory of the future and the desire for the prize that lies before occupies all the time, and the movement is forward. Just as gravitation draws all things to one center, so does the glory of the future draw those who have gotten the vision of God's purpose in His Son, onward and upward and there is no desire to turn back to the "flesh pots" of Egypt.

After Paul had penned the inspiring words in the Scripture quoted above, in which he pictures those who have gotten the vision of God's eternal purpose in Christ, and have forgotten the things which are behind and are reaching forth unto those things which are before, he furthermore said, "Let us therefore, as many as are perfect, be thus minded." Phil. 3:15. This clearly shows that it is the mind of those who are perfect who forget those things which are behind and reach forth unto those which are before. This brings us up to the issue that so many try to evade, which is the direct cause of the limited vision of God's purpose in His Son, in so many who profess Christianity, Christian perfection, or entire sanctification is so little known by many who profess to be followers of Christ, that they are blinded to God's purpose in the event of Calvary and they stumble at the plain teaching of His Word on the subject. It doesn't take the keenest discernment to detect that the minds of many who profess to know Christ, are occupied with the things of the present for it is readily seen in their every day life. This of course, shows that they have not reached that state of Christian perfection that will give them the knowledge of God's eternal purpose in Christ, and thus they are more concerned about the things they should have left at the cross than they are with those things which are before.

We notice that the text shows that Paul was determined not to know anything among the Corinthians save Jesus Christ and Him crucified. He had previously stated that preaching Christ crucified to those who are called, was the power and wisdom of God, and this is proof that to know Christ and Him crucified is by the wisdom of God. In the verses following the text, Paul shows that he speaks this wisdom among them who are perfect. This makes it very plain that Christian perfection is included in knowing Christ and Him crucified and everyone who knows the purpose of God in Christ, can readily see that Christian perfection is obtained in the work of entire sanctification. That sanctification for the believer was purchased in the event of Calvary, is clearly taught in the Scripture, and no one can fully know Christ and Him crucified without entire sanctification. In Heb. 13:12 we are told that Jesus suffered without the gate (which means at the time of His crucifixion) that

to let her go. I am praising God for it. I just want to tell the good people about the good things of God. My tongue could never utter all the Lord has done for me. Pray for me and my family that we will live for Jesus the rest of our life, and trust Him all the way.—Mattie Checkby, Zion Ridge Church.

## Church Established At Pattonville

I am truly glad to report victory for the work in general on the Circleville district.

First we will speak of the Lancaster church. This church has had much opposition, but I am glad the work is moving on nicely at this time. The saints have the victory. They believe in tithing and giving to the great cause of Christ and His church. We have had the privilege of having Brother Huff, Sister Helen L. Morrow and Brother Carpenter, all evangelists of Ohio, to assist in revivals since we came here in Nov. 1926. The Lord has blessed and several have been saved, sanctified and baptized with the Holy Ghost and have been added to the Church of God, also some added by transfer, which we are glad to have with us.

I can say the church here is on a forward move. The Sunday School is rapidly increasing since Christmas. We also have on the drive for the indebtedness at headquarters. The Lord is blessing and I trust we will be able to send our \$1.00 per member, and more too, before April. The Circleville church is small, but they report good meetings. I hope to give a more complete report from there soon. Sister Wagner in charge of this church, proves faithful and stays with the flock.

The church at Ironton had much opposition during 1927, but since the Assembly, Sister Morrow of Hamilton, O., conducted a wonderful revival. Many souls were blessed and received the Holy Ghost. During the meeting she put on a financial drive and within four days, with the help of two other sisters, raised \$158.00 to lift the indebtedness of the building. Brother Martin is now the pastor and he reports the Lord is continuing to bless in a special way. The church at Wellston is on the forward move too. Sister Sease of Dayton, Ohio, held a successful revival there before the Assembly. Several were saved, sanctified and filled with the Holy Ghost; four were added to the church. Sister Maymie Patterson rendered faithful service as an altar worker in this meeting. Since the Assembly, Sister Morrow held a revival that proved victorious. Several saved and sanctified and eight received the Holy Ghost. Among this number were two Nazarenes. I am glad to say God is giving the blessing to whosoever will pay the price.

We have a new church set in order at Pattonville with twelve members and others looking toward the Church of God. Sister Graves had the privilege of preaching to this band representing the Church of Christ. She preached to them about the blessed Holy Ghost and the people seemed to get hungry for the deeper experience and the same night one of the brethren received the blessing. This opened the way for her revival. The Lord surely did bless. In this revival several were saved and sanctified and eight received the Holy Ghost. Now we have a live church there with twelve members.

To prove that God's power was manifested, a Catholic man, his wife and son received the Holy Ghost. This man surely got the old-time religion, the kind that makes people clean up and pay up. He went to Cincinnati immediately, and made a restitution, paying \$1,500 which he had gotten thru some heir and which did not belong to him. He came home shouting the victory and is now on the firing line for the Lord.

I can truly say that we appreciate the work of the different evangelists and pastors in this district. We hope to press forward and do much more during this year. I trust we will be able to go over the top in this district with the one dollar drive for indebtedness. We desire the prayers of our brethren and sisters in Christ Jesus.—R. E. Hamilton, district pastor.

He might sanctify the people with His own blood. Therefore, those who would know Christ and Him crucified must accept that for which He suffered.

You will notice that the text of our subject begins with the conjunction "and" which connects it with the previous chapter and shows that the same thought is continued. Now let us get the connection and see what Christ is made unto us and why Paul was so determined not to know anything save Jesus Christ and Him crucified. "But of him are ye in Christ Jesus, who of God is made unto us wisdom and righteousness, and sanctification, and redemption." 1 Cor. 1:30. Then follows the text beginning with the conjunction the two statements which is proof that it is what Christ is made unto us that made Paul determined not to know anything but Christ and Him crucified. Jesus was made sanctification unto us when He suffered without the gate that He might sanctify the people with His own blood. Therefore, all who would know Christ and Him crucified and be among the number who are perfect that Paul speaks of, must accept entire sanctification through the blood that flowed from Calvary.

(To be continued)

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## A Free and Happy Life From Sin and Condemnation

God hath not called us to uncleanness, but unto holiness.—1st Thess. 4:7.

By Thomas W. Godwin, Sanford, Fla.

The world is crying today "sin, sin, we cannot live without it." Sin has been preached and taught from my early childhood days; people are teaching we are no more than dogs or some other varment. People have told me that there is no God, no Jesus, no Holy Ghost, no Heaven, no hell and when we die we live no more. My! my! what will this world of people come to next? To hell, without they change.

The people are still singing, "We will just go on in sin, folly and fun, taking God's name in vain; in drunkenness, lying, stealing and gambling, whoremongers and every low-down degraded, filthy, rotten thing that could be thought of, and at last die and forget it all—no hereafter, but the question is forever settled." Say, I declare unto you that God has said that we must all appear before the judgment seat of Christ and there to give an account of the things done in the body, whether they be good or whether they be bad. 2d Cor. 5:10.

I say, that of all the ungodly things that have been mentioned, we can be freed from sin through Jesus Christ our Lord. I will give you some of my reasons for talking this way. Refer to St. John 8:36. "If the Son therefore shall make you free, ye shall be free indeed." 1st John 1:7 says, "But if we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." Now what do you say? Jesus makes us free from ALL sin, and does not stop there, but gives us a deed to it, signed with His own life-blood and sealed with the Holy Ghost. Praise God now and forevermore!

Say friends, the dear Lord has made the atonement whereby man can be saved from this world of sin and shame and disgrace. O I would to God I could climb to the highest peak of the loftiest mountain under God's good heaven and proclaim the glad tidings of great joy "Jesus saves!"

Dear reader, God hath not called us to uncleanness but unto holiness. 1st Thess. 4:7. Paul tells us in Heb. 12:14 to follow peace with all men and holiness without which no man shall see the Lord.

Say friends, we surely must be holy to see the Lord, and to be holy just means nothing less than a life free from ALL sin and condemnation. Then Jesus said unto those Jews which believed on him, "If ye continue in my word then are ye my disciples indeed and ye shall know the truth and the truth shall make you free. St. John 8:31, 32.

The little simple reason so many people are in bondage to sin today is because they have not accepted Jesus in His wonderful pardon.

People are living in sin today simply because they do not want to

### Stand True To God

DAVISBORO, Ga.—I want to thank God today for salvation. I am saved, sanctified and the Holy Ghost is abiding in my soul. I promised God if He would heal me, I would testify of it and I mean to do just what I told Him I would do, by His grace and help.

I was taken ill with something like stomach trouble and then it seemed I would have fever. I trusted the Lord for my healing for a week and my faith became weak. So after a while my husband became uneasy and nothing would do him, but he must have the doctor, so I gave up and began taking medicine after I had been trusting the Lord for four years. Any one who has trusted the Lord and then gone back, can imagine about how I felt, but I didn't get much better until I left off the medicine and turned to God again. I told the dear Lord I was going to trust Him, live or die and I meant to do it, so my husband saw that the medicine was not going to heal me and he became willing for me to trust the Lord. We called in the saints and they prayed for me. The Lord brought me up out of the bed and before that I could not even sit up in bed, except for a few minutes. I am not completely healed, but oh I thank God for what He has done. I ask all the Church to forgive me for taking any medicine. I am sorry that I ever took any. The Lord has forgiven me. Let me beg everyone to stand true. We don't have but one life down here in which to prepare to meet Jesus and I do want to be ready when He comes. Pray for me to do the Lord's will, also pray for my unsaved husband.—Mrs. Carrie Lee Samples.

### REQUEST

Mrs. Lillie Peel, Rochester, Texas, requests prayer of the saints that God will give her the Holy Ghost and fire. She says she wants the Pentecostal blessing, also pray for her two children that God will give them the blessing.

live any other way, but I say dear reader, God is going to judge this world. "It is appointed unto man once to die, but after this the judgment." Heb. 9:27. And say friend, we are going to live somewhere after we die, just as certain as you are living. The Bible tells us of a poor beggar who died and was carried to Abraham's bosom and on the other hand, of a certain rich man who died and lifted up his eyes in hell.

Now in Job 14:14 he asked the question: If a man die shall he live again? Now the two men certainly, beyond a shadow of a doubt lived again. The one lived in Heaven and the other lived in hell. Now which place would you choose for your future abode? I have chosen "The Way of Life" and beg you to come and go with me. I tell you there is no time for folly now, we must hasten on for the time of the end draweth near.

We have no place to hide. The people 1900 years ago had a cloak for sin, but since Jesus has come He has stripped us, and the truth stands out open. God now is looking down right in the very recesses of our hearts, expecting us to avail ourselves of this wonderful opportunity of freedom which His Son, Jesus has purchased so wondrously with His own life's blood.

Someone will say, "O well, we can serve God with our hearts, but with our hands we are under obligations to the devil and are just prone to wander, and cannot help it." You cannot help it if you let the devil lead you. You always will be helpless just as long as you do.

I want to tell you Jesus said to cast our burdens on Him for He cares for us, 1st Peter 5:7. Jesus said "Ye cannot serve God and mammon." So many people think we just can't clean up and be holy. Paul said in Romans 8:10, "If Christ be in you, the body is dead because of sin." Someone said that was meaning the spiritual body. Listen, in the same book 6:12 "Let not sin therefore reign in your mortal body." Now "mortal" means our natural body that we live this life in. On this earth Paul told Titus in Titus 2:11-12 that the grace of God that bringeth salvation hath appeared to all men, teaching us that denying ungodliness and worldly lust, we should live soberly, righteously and godly here in this present world. Glory to God forever! I am so glad that I ever accepted Jesus. He means so much to me.

"There is therefore now no condemnation to them which are in Christ Jesus who walk not after the flesh, but after the Spirit, for the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." Rom. 8:1, 2.

Thank God, for a life free from sin and condemnation. We are not debtors to the flesh, but to the Spirit, for if we live after the flesh we shall surely die. But if we through the Spirit do mortify the deeds of the body we shall live. Romans 8:13. I can freely say now that we do not have any excuse whatever for living in sin. A salvation that will not keep me from drinking, stealing, lying, cursing, swearing, betting, swindling, chewing, smoking and saying one thing and being another and many other damnable things, I would not have it. It would not be any better than the world has today. God pity a salvation that is not strong enough to keep folks out of picture shows, dance halls, poolrooms, and from around irredecent houses, and from around silly, sling, slang, low degraded, filthy, ungodly, devil-possessed women. God has winked at these things and He certainly will call them in the judgment and each one will surely receive a just recompense of reward. O say, my friend, you had better lift up your eyes and look up to higher things, for the time of the end surely is near at hand.

Dear brother and sister friend, let us trust in Him who said "It is I, be not afraid." Jesus, our Savior, our Redeemer, our coming King. In Him we live and move and have our being, without Him we are nothing; we are a complete failure without Jesus. Why not now? We can live for Him, who loved us and died for us. Thank God, He can free us from ALL sin of the flesh and Spirit and we can perfect holiness in the fear of God. This I say then, Walk in the Spirit and ye shall not fulfill the lust of the flesh. Gal. 5:16. And they that are Christ's have crucified the flesh with the affections and lust. Gal. 5:24. Having therefore these promises dearly beloved, let us cleanse ourselves from all filthiness of the flesh and Spirit perfecting holiness in the fear of God. 2 Cor. 7:1.

What shall we say then, shall we continue in sin that grace may abound? God forbid. How shall we that are dead in sin live any longer therein? Rom. 6:1, 2.

God help and bless us everyone, and may we live right before God. Trusting these few remarks will prove a blessing to someone, as they were written with pure love and sympathy for this lost and deceived world.



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## Churches

## ORPHANAGE REPORT

From Feb. 1st to Mar. 1st.  
From Susan McKinney, Chockoskee, Fla. 5 yds. voile, 2 skirts, 3 prs. pants, 10 yds. outing, 9 yds. prints, 1 3-4 yds. sheeting, 5 1-2 yds. gingham, 4 1-2 yds. new cloth. From Mrs. Iva Morgan, Allen, Ala. 2 baby slips, 2 gowns, 1 coat, 2 prs. cosks, small toy set of spoons, knives and forks, 1 pr. baby shoes. From Bessie Coppel, Higby, O. Rt. No. 1, 2 prs. pants, 2 union suits, 1 baby waist, 1 pr. hose, 1 pr. baby's shoes, 1 petticoat, 1 hat. (All worn except shoes). From J. L. Burton, Emely, Miss. 2 prs. bloomers. From Mrs. Lusk, Cleveland Tenn. 1 boys raincoat, 1-2 gal. dried beans. From Mrs. Earnest Million, Cleveland, Tenn. 3 prs. hose (worn). From Sanitary Bakery, Cleveland, Tenn. 1 large box of bread and buns. From Minnie Foreman, Edgewood, Tex. 1 quilt. From D. C. Reynolds and son, Cleveland Tenn. 100 lbs. cabbage. From J. L. Goins, Christopher, Ill. 47 yds. dress goods, 6 dresses, 1 coat pattern.

Feb. 1st to Mar. 1st.  
Church, Strawn, Tex. \$4.24; S. S. Crab Orchard, Tenn. \$2.22; S. S. Booneville, Pa. \$4.57; C. H. Standifer, Shellburn, Ind. \$7.25; O. D. Hartley, Mt. Vernon, Ill. \$5.72; H. V. Flouss, Somerset, Pa. \$1.00; Minnie Wilson, Kelsey City, Fla. \$1.00; Aulta Raines, St. Joseph, Mo. \$1.15; Mary Weeks, Bogus, N. C. \$0.55; A. M. Sapp, Manatee, Fla. \$14.50; S. S. Rome, Ga. \$2.04; Alex. Black, West Frankfort, Ill. \$7.23; S. S. Marietta, O. \$13.00; Mr. and Mrs. Atkinson, Mich. \$1.00; Church, Eupora, Miss. \$1.50; Mrs. J. W. Carey, Cocanut Grove, Fla. \$5.00; S. S. Lancaster, O. \$3.10; W. W. Littermore, Lake Wales, Fla. \$8.21; S. S. Ensley, Ala. \$5.00; S. S. Akron, O. \$4.80; S. S. Lawton, Okla. \$4.22; S. S. Alcoa, Tenn. \$1.24; S. S. Walhalla, S. C. \$1.00; Church, Lafayette, Ga. \$2.85; S. S. Winchester, Va. \$1.60; Church, Sebwa, Mich. \$2.02; S. S. McVeigh, Ky. \$7.13; Church, Sulphur Springs, Fla. \$3.12; S. S. Thomaston, Ga. \$1.77; S. S. Kentwood, La. \$2.25; S. S. Hartwell, Ga. \$0.54; S. S. Olney, Ill. \$3.21; S. S. Shannontown, Ill. \$0.80; S. S. Abilene, Tex. \$2.72; S. S. Lannus, Tex. \$1.08; S. S. Circleville, O. \$0.98; S. S. Anderson, S. C. \$1.47; Church, Grand Lodge, Mich. \$1.78; S. S. Hiawatha, W. Va. \$3.17; Myrtle Eason, Stroud, Okla. \$2.20; E. J. Richmond, Brownfield, Tex. \$1.30; Nettie Nelson, Brownfield, Tex. \$1.00; H. D. McSwain, Sargent, Ga. \$0.12; Eliza McFarland, Harlan, Ky. \$9.45; Church, Levittown, Fla. \$0.66; S. S. Summit, Ala. \$0.76; S. S. Poplar Bluff, Mo. \$0.25; S. S. Cawood, Ky. \$0.65; S. S. Perry, Fla. \$1.15; Church, Branford, Fla. \$1.00; Church, Mt. Vernon, Ill. \$1.81; Church, Pulaski, Va. \$1.44; S. S. Boynton, Pa. \$2.77; S. S. Pikeville, Ala. \$2.34; S. S. Reading, Pa. \$14.00; S. S. Ravenna, Ky. \$5.20; S. S. Marked Tree, Ark. \$1.04; S. S. Soddy, Tenn. \$2.15; S. S. Brownfield, Tex. \$7.92; S. S. Joplin, Mo. \$3.35; S. S. Cantwell, Mo. \$2.40; S. S. Cantwell, Mo. \$2.36; Clyde Pennington, Princeton, W. Va. \$13.29; S. S. Chokoluskee, Fla. \$5.78; S. S. Carrollton, Ala. \$11.50; S. S. Shegon, W. Va. \$0.43; Church, Leachville, Ark. \$2.94; S. S. Ashville, N. C. \$3.07; S. S. Weatherford, Tex. \$2.32; S. S. Lynchburg, Va. \$2.28; S. S. Orlando, Fla. \$5.05; Church, Lakeland, Fla. \$2.86; Erie L. Landy, Bermuda Island, \$3.70; J. S. Bristow, Gracy Cave, Tenn. \$1.00; Dolphus Duke, Evening Shade, Ark. \$6.00; Church, Key West, Fla. \$10.00; S. S. Somerset, Pa. \$7.66; Church, Stallings, W. Va. \$10.21; Roscoe Hall, High Splint, Ky. \$1.35; Church, Electra, Tex. \$8.17; Church, Ferndale, Fla. \$2.14; S. S. Baltimore, Md. \$4.49; S. S. Jacksonville, Fla. \$14.43; S. S. Kansas City, Kan. \$4.78; Katie Berryhill, N. C. \$1.00; S. S. Lenoir City, Tenn.

## LET'S MAKE OUR PART 100%

HARLAN, KY.—We have a revival going on at the Church of God here. It has been running for one week and the Lord is pouring out His power in a wonderful way. There have been several saved and sanctified and one filled with the Holy Ghost. The altar is full every night. We don't see the end of this revival yet.

Brother Whit Denson and daughter have charge of the music and singing, and Brother Denson is doing some of the preaching. Pray for this place that God will give us many souls. We expect to have a home coming day the fourth Sunday in March, which will be the 25th. We expect to have all of our "one-dollar-a-member" to go to headquarters by then. If you can't possibly come, please send your dollar by mail, or by someone else, as we want to be at least 100 per cent. and in order to do this we men folks will have to make it about five dollars each. A number of our good brethren have told me that they would give five dollars, so come on boys, I want to head the list with my five. If I don't have it of my own, I can borrow it. It must come, and I am not afraid to risk the church at Harlan, Ky., for they believe in doing things, and our aim is to fall behind in nothing.

We invite our neighboring churches to be with us that day, also all of our friends. It has been a long time since headquarters has called on us for money and this is our debt just like our grocery bill is our debt, and it is at headquarters that we go home once a year and get a feast and where we send our pennies, nickels and dimes to take care of the fatherless and motherless children, so it is our debt, and our property and we feel just like doing our best, don't we? Come on, let's make it 100 per cent. They can count on us, we don't know any defeat.—T. A. Richard, pastor, Harlan, Ky., Box 173.

## Wonderful Healing

WINTER GARDEN, FLA.—I want to praise the dear Lord today for His blessed healing power. One year ago this fall He healed me of granulated eyelids. Then I had a hurting in my side. While Brother Rouse was passing through this part of the country, he prayed for me and I have not been troubled since. I was healed instantly. I have been saved, sanctified and filled with the Holy Ghost for almost three years. I am a member of the great Church of God. Please pray for me that I will ever stand true.—Mrs. J. M. Johnston.

\$2.24; Rosemond Buck, Lenoir City, Tenn. \$2.45; Lenoir City, Tenn. Sewing Club, \$19.15; Julia Hoffman, Bebigton, W. Va. \$0.50; Henry Hoffman, Bebigton, W. Va. \$0.50; Church, Clarksburg, W. Va. \$1.46; Ellen Ledbetter, Carbars Ridge, Ill. \$0.15; S. S. Baldwin Park, Cal. \$2.90; S. S. Bridgeport, Ill. \$2.24; Church Christopher, Ill. \$11.89; Church, Findlay, O. \$5.00; S. S. Harrisburg, Ill. \$1.00; V. M. Mitchell, Chavies, Ala. \$7.51; Church, Finalay, O. \$10.00; Church, Zellwood, Fla. \$1.15; S. S. South Cleveland, Tenn. \$11.79; A friend, \$0.50; S. S. Mineral Wells, Tex. \$2.46; S. S. Mineral Wells, Tex. \$2.44; S. S. Pleasant Hill, S. C. \$0.96; S. S. Toonigh, Ga. \$1.43; Church, Rose Hill, S. C. \$9.00; S. S. Copperhill, Tenn. \$2.80; Church, Dixiana, Ala. \$4.87; S. S. Hamilton, O. \$2.54; S. S. Dade City, Fla. \$2.35; Church, Eldorado, Md. \$0.75; S. S. Garrison, W. Va. \$5.82; Buford Vollrath, Winston, Ga. \$1.00; Mrs. N. Ward, Fox Creek, Va. \$0.60; Mrs. E. Dunnivan, Fox Creek, Va. \$1.00; J. M. Ross, E. Lynn, W. Va. \$1.00; Mrs. J. G. Swilley, Valdosta, Ga. \$3.00; Church, Foster Chapel, Ala. \$2.34.

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CHURCH OF GOD PUBLISHING HOUSE

## Unity And The One-Dollar Drive

John L. Stephens

I heartily endorse the one dollar drive which was mentioned by our General Overseer, Brother Lee, which met a hearty response from the Assembly just before closing last Fall, 1927. (In fact I believe it was the last thing mentioned before the closing of that great Assembly).

I do not know how our people as a whole are indorsing this drive, though not one voice as yet have we heard against it. All right we believe every member of the great Church of God believes and understands it to be not only a good plan, but an important move for the Church at this time.

No drive for the interest of the Church have I ever considered of more importance than this one at this time and our people are a willing people and always ready to stand by and support the right move for the interest of the Church (when made plain to them).

All right now. Not all of the twenty-five thousand or more (we mean the entire membership of the Churches of God throughout the country) were privileged to attend this last great Assembly and catch the keen interest of this drive when first mentioned as we did. Then somebody must be responsible to bear the spirit and message of interest to them. Now my conviction is that each State Overseer should feel this responsibility and not stop his work until every district overseer in his state feels the responsibility and each district overseer not stop his work until every minister on his charge feels the responsibility and then not either of them stop until each and every member over which they have charge FEEL THE ALL IMPORTANCE OF THIS DRIVE, and if any of you brethren should run across a single member who might manifest in the least a spirit of disinterest as to the need of this IMPORTANT, NECESSARY DRIVE at this time, you just tell them if they could only for a short time exchange places with our brethren who are facing the need at present and have confronted them the embarrassment and burden as they at headquarters are, doubtless they would feel different. However, we are glad to say that our brethren have won the confidence, sympathy and respect of the business men with whom the Church has had dealings. (This is to be appreciated).

Just here I would like to say to the Church at large we all should be proud I think of our brethren at headquarters, as it was our privilege only recently to pass through Cleveland and behold their order and from their

countenance and conduct in general they were under the burden and hold at heart every interest of the Church.

Brothers Lee, Latimer and Boehmer, are devout men of God. They counsel together; pull and work together in perfect harmony, also Brother Payne, in charge of the Bible School is, I believe not only the man for the place, but I believe he is doing his very best. It is not me to flatter anyone, however in speaking of these brethren I guess isn't out of order after all, when we read the apostle's statement in 1st Tim. 5:17. Well praise the Lord, I feel proud of and am perfectly satisfied with the brethren at headquarters.

UNITY we have been preaching and teaching for years, and in my estimation this is the best time yet (with this one dollar drive) to display a sample of what we understand to be UNITY.

I will now close my article and I fully believe that if the entire membership of the Church of God at large (twenty-five or thirty thousand strong) were present and felt the spirit of this one dollar drive as I do, they would all shout "Amen, and Amen." Come on, one and all, we will say it anyhow, "AMEN," thank the Lord.

*Hurrah for Brother Stephens! We are glad to have such men come on the scene and help us raise the banner and proclaim that liberty is coming. Somewhere along the line we are certain to see it if the people continue to catch the spirit. And who shouldn't catch the spirit since it is God's work? Surely it is the Lord talking to the hearts of men, is why they are becoming so interested. This drive doesn't seem to be a burden to anyone. They seem to delight in it.*

*We certainly thank the Lord for such a noble-hearted people. God will certainly bless them in basket and store for their liberality.*

Below is the list of churches that have sent in their quota of one dollar a head.

Many more have written that they are about ready to send theirs.

Boaz, Ala.  
Culler, Fla.  
Baldwin Park, Cal.  
Leesville, Va.  
Winsboro, S. C.  
Findlay, O.  
Bethel, Miss.  
Olustee, Fla.  
Garrison, W. Va.  
Phoenix, Ariz.  
F. J. Lee.

## FEAR NOT NEITHER BE DISCOURAGED

ELIZABETHTON, Tenn.—I am praising the Lord for what He is to me, and for what He is doing for His people in this place. I came to Elizabethton on the first of October 1927. I found some good people, but most of them were just about ready to give up all hopes of getting a real church of God work going here. For seven years I have been going in Jesus' name, telling everyone how precious He is and what He can do for them, so when I came here the people were trying to sell the building and a brother opened his doors for us to have meeting. The Lord has been blessing. We have just closed a meeting which resulted in three receiving the Holy Ghost, one saved and sanctified and the church revived. Several are looking this way. The old church building is now torn away and a lot purchased, with the contract for a new church building. Also the brother is going to take out the petition in two of his rooms for service until we can get in the new building. We are looking for the Lord to do great things here, and for the Church of God to be brought to the front.—Lon Price.

## Stollings Coming To The Front

STOLLINGS, W. Va.—I thank God this evening for salvation. I thank Him for being saved, sanctified, baptized with the Holy Ghost and still determined to live for Jesus.

I praise the Lord for a man like Brother Meade, one who declares the whole counsel of God. Brother Meade has been holding a two weeks meeting here, and God worked wonderfully. We had seven conversions, five sanctified, two received the Holy Ghost and six added to the church. Praise the Lord!

We also thank the Lord for Brother Blair, a faithful worker for Christ and one who tries to hold up the cross of Jesus. There isn't much said about our little church at Stollings, but I believe it is coming to the front and some day will rise and shine for Jesus. Pray for me.—Ada Lawson.

## STILL RUNNING FOR HEAVEN

STROUD, Okla.—I want to report that God is still working at Stroud. We have just closed a series of meetings which were conducted by our pastor, Brother Eason. Some were saved and sanctified and one received the Holy Ghost. Some were healed, the power fell, the saints shouted, talked in tongues, and danced under the mighty power of God.

Brother Eason did some wonderful preaching under the anointing of the Holy Ghost. The meeting closed with interest. The saints were encouraged to go on. The altar was full of seekers almost every night. We sisters are having two prayer meetings a week, in the afternoon. It is wonderful how God blesses. We are having new homes opened to us. Pray for the little band of saints at Stroud. Sister Eason is a wonderful help to us when the pastor is away. We are expecting great things during 1928 for God and His Church here.

I am proud of the Church of God because you have to stay clean to stay in her. I have victory in my soul just now. Glory be to God! I am still running for Heaven. Pray for me, that I will stay humble at His dear feet.—A sister in Christ, Mrs. Arden Walker.

## ARE WE WILLING TO WORK FOR GOD

BOWLING GREEN, Ky.—On Jan. 15th the dear Lord let one of His servants pass thru our little city. My mother was very sick with flu and I felt led of God to open our home and let God work. Brother Callahan and three of his workers were on their way to Florida. They stopped with us ten days. The weather was bad and many things happened to hinder, but God worked in a wonderful way. One was saved and one sanctified. The devil got mad, but God blessed. I am glad He will let some one drop in now and then to prove to us that He has a few who are not afraid to preach the truth. This brother surely preached the Word.

I am praying for my Father to let me out on the field again. I know He has men who are willing to come to Bowling Green and labor for lost souls. There are ten baptized saints here. This is a needy field. If you are willing to suffer, say like Isaiah, here am I, Lord send me.—Mrs. Amelia Shumaker.

## VICTORY WON AT WAYCROSS, GA.

When we came to Waycross in November to pastor the Church of God we found that the Church needed a revival so we applied for a good evangelist, then on January 1st Brother John L. Stephens and wife arrived, so the battle was set in array against evil as the Captain of our salvation has never lost a battle. The walls of evil began to crumble; the Lord began to bless from the very first service. The Church soon got the victory and the old man of sin was soon discovered that his bed was too short; his cover was too narrow so that His hiding place was so well seen that he had to hunt other places to conceal himself. One brother stated that he had his chain of salvation put together with laplinks, so when something did not just suit him he could leave out that part, but now he says the laplink is all welded with the Divine love of God, so He has only one on his chain now and that one is on the end, so he can add on more to his chain of salvation.

## OBEDIENCE IS BETTER THAN SACRIFICE

RAVIA, Okla.—What a wonderful Saviour we have, who can heal all manner of diseases. Bless His holy and righteous name. He healed my little boy of chills and I promised Him I would testify of it everywhere I went. Obedience is better than sacrifice. I fear God, and if I don't obey Him I am afraid I would have a greater affliction.

The Lord has healed me and my family many times. I am trusting Him with both soul and body. We haven't taken any medicine, nor had a doctor for two years. I praise God for His healing power and for His saving and keeping power. I am glad I ever found this highway of holiness and the true Church. I am saved, sanctified and filled with the Holy Ghost and a member of the Church of God. I want to do everything I can to hold up Her teachings.

I praise God for a happy home up yonder. Some sweet day I expect to go to that home that's not made with hands. Jesus is a friend to me. I love this way; it gets brighter to me every day. I love to read the Evangel. It is food to my soul. Pray for me that I will ever be found faithful. In the center of His will and never shirk my duty. Pray for my husband that he will get the full blessing, also for my unsaved children.—Mrs. Bertha Wright.

## Cottage Prayer Meeting A Success

CANTON, O.—I want to thank God this morning for the precious gift of His Son, Jesus, who died on the Cross for my sins. I do thank Jesus for His blood that cleanses from all sin, and for the precious Holy Ghost that abides within. I praise the Lord for His healing power. I have trusted Him for five years for the healing of my body and He has never failed me. Praise His dear name.

I praise the Lord for the saints of God and the pastor and his wife. I can say, truly I love the Church of God. It just suits me. I thank the Lord also for the cottage prayer meetings in four different houses. The Lord saved five in the homes and two at the church. I desire the prayers of the saints that I may be found humble, doing the will of the Lord.—Your sister in Christ, Rouvina Saunderson, 628 Young Ave., Canton, O.

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WE have just completed a book of the life incidents of John C. Jernigan. This book gives a sketch of his life while a gambler, drunkard and many other experiences which prove that the way of the transgressor is hard. The most interesting part of this book is the chapter that tells of his conversion and call to the ministry. Thus this book, "FROM THE GAMBLING DEN TO THE PULPIT" will prove a blessing to all who read it.

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